

Behested Payment Report A Public Document

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<input type="checkbox"/> Amendment of Filing Check box if an Amendment / / (Month, Day, Year)	Date Stamp (Agency) RECEIVED BY LOS ANGELES COUNTY	CALIFORNIA FORM 803
	2024 APR 24 AM 9:45 # _____ Confirmation Number	

1. Elected Officer or CPUC Member (Last name, First name)

PROPOSITION 8 LIMIT

ELECTED OFFICER OR CPUC MEMBER: Holly J. Mitchell	AGENCY NAME: Los Angeles County Board of Supervisors	AGENCY STREET ADDRESS: Los Angeles CA 90012
DESIGNATED CONTACT PERSON (NAME AND TITLE): Jonathan Yang, Senior Deputy, Legal Affairs	AREA CODE/PHONE NUMBER: (213) 974-2222	E-MAIL: jyang@bos.lacounty.gov

2. Payor Information (For additional payors, include an attachment with the names, addresses, and proceeding information)

NAME: Television City Studios	ADDRESS: 7800 Beverly Boulevard	CITY: Los Angeles	STATE: CA	ZIP CODE: 90036
<input type="checkbox"/> Donor Advised Fund (DAF) (see instructions)	DAF NAME:	DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS)		
<input type="checkbox"/> Payor is a named party or the subject of a proceeding before my agency.		BRIEF DESCRIPTION OF PROCEEDINGS:		

3. Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)

NAME: Los Angeles County Board of Supervisors, Second District	ADDRESS:	CITY: Los Angeles	STATE: CA	ZIP CODE: 90012
For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.				
NAME AND TITLE:	ROLE WITH THE NONPROFIT ORGANIZATION:	BRIEF DESCRIPTION:		

4. Payment Information (Complete all information. For estimated payment information check the box below.)

DATE (MONTH/DAY/YEAR)	AMOUNT	PAYMENT TYPE	BRIEF DESCRIPTION OF IN-KIND PAYMENT	PURPOSE	DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:
3/18/2024	\$5,453.82.	<input type="checkbox"/> MONETARY DONATION <input checked="" type="checkbox"/> IN-KIND GOODS OR SERVICES	Use of Space, Screening Equipment, Food	<input type="checkbox"/> LEGISLATIVE <input checked="" type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> CHARITABLE	Screening of Origin Film for community & faith leaders to discuss fighting hate
		<input type="checkbox"/> MONETARY DONATION <input type="checkbox"/> IN-KIND GOODS OR SERVICES		<input type="checkbox"/> LEGISLATIVE <input type="checkbox"/> GOVERNMENTAL <input type="checkbox"/> CHARITABLE	

The _____ (DATE/AMOUNT) is an estimate and reflects my best efforts at obtaining the accurate information.

REASON FOR ESTIMATE:

5. Amendment Description and/or Comments (Provide date of original filing or confirmation number in Part 1.)

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 4/16/2024
DATE

By _____
SIGNATURE